



Job Prep 2021 – Application/Eligibility Form

PLEASE PRINT

Name of Student (first and last): _____

Mailing address: _____ Zip Code: _____

**Youth must reside within the Wichita city limits*

Birth date: _____ Home phone: _____ Parent Cell phone: _____

Email Address: _____ Students Cell Phone: _____

Name of High School: _____ Gender (please circle one): Male Female

Ethnicity (please circle one): Hispanic Non-Hispanic

Race (please circle one): White Black/African American Black/African Am. & White
Asian Asian & White Native American/Alaskan
Native Hawaiian/Pacific Islander Native American/Alaskan & Black/African Am.

Household Size & Income (include all household residents and total income from all sources):

IMPORTANT: Circle Both Family Size and Income Level

Family Size				
1	Under \$15,300	\$15,301-\$25,450	\$25,451-\$40,000	Over \$40,700
2	Under \$17,450	\$17,451-\$29,050	\$29,051-\$46,500	Over \$46,500
3	Under \$19,650	\$19,651-\$32,700	\$32,701-\$52,300	Over \$52,300
4	Under \$21,800	\$21,801-\$36,300	\$36,301-\$58,100	Over \$58,000
5	Under \$23,530	\$22,531-\$39,250	\$39,251-\$62,750	Over \$62,750
6	Under \$25,300	\$25,301-\$42,150	\$42,151-\$67,400	Over \$67,400
7	Under \$27,050	\$27,051-\$45,050	\$45,051-\$72,050	Over \$72,050
8	Under \$28,800	\$28,801-\$47,950	\$47,951-\$76,700	Over \$76,700

Please list the Job Prep participant **AND** each person who resides in the household. All household members and their relationship to the Job Prep participant (i.e. mom, dad, step-sister, cousin, and friend) must be identified.

Last Name	First Name	DOB	Relationship	Monthly Income	Income Source	Documentation Type
			Job Prep Participant			

Please mark your first and second choice by using a 1 and a 2 for the class you would like to enroll in:

- _____ Mondays 5:00 p.m. to 7:00 p.m. IN PERSON Downtown YMCA (402 N. Market)
- _____ Mondays 7:00 p.m. to 9:00 p.m. IN PERSON Downtown YMCA (402 N. Market)
- _____ Tuesdays 5:00 p.m. to 7:00 p.m. IN PERSON Downtown YMCA (402 N. Market)
- _____ Wednesdays 5:00 p.m. to 7:00 p.m. IN PERSON Downtown YMCA (402 N. Market)
- _____ Thursdays 5:00 p.m. to 7:00 p.m. IN PERSON STEVE CLARK YMCA (2060 N. Mid-Campus Drive)

YMCA Job Prep Waiver & Release

1. I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Job Prep program activities.
2. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA liable for any injuries incurred during these activities.
3. I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Job Prep program.
4. I/we do hereby grant permission for student surveys to be given to my/our child pertaining to the Job Prep program and the Greater Wichita YMCA.
5. I/we do hereby grant permission for photos, audio visual and/or narrative of my/our child to be used by the Greater Wichita YMCA and YMCA of the USA as outlined in the following statement:

I am 18 years of age or older and, if not, my parent or legal guardian has also provided their consent by signing below.

Consent & License. For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America ("YMCA of the USA") or any of its chartered member associations in the United States (collectively "the Y"), and collaborating third parties, I consent, now and for all time, to the making, reproduction, editing, broadcasting or rebroadcasting of: video film or footage of me, sound track recordings of me, photo reproductions of me, or any narrative account of my experience

My consent includes a perpetual license to the Y and collaborating third-parties for the use of the above materials for publication, display, sale or exhibition in promotions, advertising, education and commercial uses. Use includes reproductions in any form and media currently existing or later conceived, adaptations and/or revisions, throughout the world in perpetuity.

I understand and agree there may be no additional compensation for this license, and I will not make any claim for payment of any kind from the Y or collaborating third-parties. I may, or may not be, identified in such licensed uses; however, my name will not be used to endorse any particular products or services.

Ownership, Confidentiality, and Shared Use. With respect to any of the above uses, I further agree:

- All works shall belong to YMCA of the USA;
- The Y has no duty of confidentiality regarding any licensed uses;
- YMCA of the USA shall exclusively own all known or later existing rights to the uses throughout the world;
- The Y and collaborating third-parties may use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account for any purpose without additional compensation to me.

Release from Liability. I agree that my consent is irrevocable. I hereby release and discharge The Y and collaborating third-parties, from any and all claims, actions, lawsuits or demands of any kind arising out of my consent, license grants, uses, or the shared uses of any works or materials referenced herein.

My signature below certifies that the information I have provided above is true, accurate under penalty of perjury and complete to the best of my knowledge.

Job Prep Participant (printed name): _____ **Age:** _____

Participant address: _____

Participant Signature: _____

Parent/Guardian (printed name): _____

Parent/Guardian Signature: _____ **Date:** _____

**** All of the following information MUST be provided and verified by YMCA staff prior to acceptance into the Job Prep Program:**

1. Completed application.
2. Provide (3) completed references forms when submitting the application.
3. Photo copy of BOTH: student's drivers license or Kansas ID or Student ID **AND** student's Social Security card or birth certificate.

Application and supporting documents must be brought to an in-person enrollment meeting by Monday, January 25th, 2021 with Tyrone Baker, Sr. Program Director II

Please call 776 – 8172 for an appointment time.