

# MORE THAN A GAME

## THE Y SPORTS EXPERIENCE

It's the smiles on their faces as they take the field. It's that spark in their eyes when it finally clicks. It's watching them gain confidence and make memories they will never forget.

Register online at [ymcawichita.org/soccer](http://ymcawichita.org/soccer) or return this form with payment to any Greater Wichita YMCA location ([ymcawichita.org/locations](http://ymcawichita.org/locations)).

### YMCA FARHA SPORT CENTERS

Whether its basketball, soccer or volleyball, athletes will harness the energy of this world-class athletic atmosphere to train with confidence, knowing that they'll have the tools to achieve their greatest results. Located on the Richard A. DeVore SOUTH YMCA and Dr. Jim Farha ANDOVER YMCA campuses.

- YMCA FARHA SPORT CENTERS SOUTH Courts, Turf
- YMCA FARHA SPORT CENTER ANDOVER Courts

### FACILITY RENTALS

Does your team need additional practice time? Rent a YMCA Farha Sport Center court, turf field or the entire facility. Contact a facility director for pricing and availability: [fscrentals@ymcawichita.org](mailto:fscrentals@ymcawichita.org).

### WE NEED YOU. VOLUNTEER TO COACH.

Be a positive influence on kids by serving as a volunteer coach at the Y. Whether you're new to coaching or a "seasoned veteran," don't worry, we've got you covered. The Greater Wichita YMCA offers Coach's Training for anyone interested in leading a team. Contact any Sport Director for details.

Visit [ymcawichita.playerspace.com](http://ymcawichita.playerspace.com) and click "Apply to Volunteer".



## UPDATES AND INFO

Find YMCA organized sports league information, schedules and standings, and engage with coaches, staff, and other parents on PlayerSpace. It's free and easy to use.

Visit [ymcawichita.org/soccer](http://ymcawichita.org/soccer) to explore options, view schedules, register online, and more.

## SOCCER CONTACTS

### ANDOVER YMCA

1115 E. US Highway 54  
Brian Davis, Sports Director  
[Brian.davis@ymcawichita.org](mailto:Brian.davis@ymcawichita.org)  
316.773.9622

### EAST YMCA

9333 E. Douglas  
Marissa Oak, Sports Director  
[Marissa.oak@ymcawichita.org](mailto:Marissa.oak@ymcawichita.org)  
316.685.2251

### NORTH YMCA

3330 N. Woodlawn  
Amy Yenser, Sports Director  
[Amy.yenser@ymcawichita.org](mailto:Amy.yenser@ymcawichita.org)  
316.858.9622

### NORTHWEST YMCA

1383 w. 21st St N  
Scott Hill, Sports Director  
[Scott.hill@ymcawichita.org](mailto:Scott.hill@ymcawichita.org)  
316.260.9622

### SOUTH YMCA

3405 S. Meridian  
Kelli Long, Sports Director  
[Kelli.long@ymcawichita.org](mailto:Kelli.long@ymcawichita.org)  
316.942.5511

### Farha Sport Center Advanced Soccer

3405 S. Meridian Bld #300  
Dalia Fernandez,  
Sports Coordinator  
[Dalia.fernandez@ymcawichita.org](mailto:Dalia.fernandez@ymcawichita.org)  
316.945.2255



## YOUTH SOCCER

GREATER WICHITA YMCA



# FRIENDS MADE HERE



STEP 1

# PLAYER/PARENT INFO.

Player Name: \_\_\_\_\_

Primary Contact Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Sex:  M  F DOB: \_\_/\_\_/\_\_

Birth Year (For Division) 20 \_\_ \_\_

Age as of 09/01/20 \_\_ \_\_

Player Experience  New  Recreation  Advanced

Special Needs \_\_\_\_\_

Parent/Guardian 1 Name: \_\_\_\_\_

Home# (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Cell# (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Parent/Guardian 2 Name: \_\_\_\_\_

Home# (\_\_\_\_) \_\_\_\_ - \_\_\_\_ Cell# (\_\_\_\_) \_\_\_\_ - \_\_\_\_

I want to be a volunteer:  Coach  Assistant Coach

Name \_\_\_\_\_ Phone#(\_\_\_\_) \_\_\_\_ - \_\_\_\_

## PROGRAM PARTICIPATION RELEASE

I release the Greater Wichita YMCA (YMCA), its staff, officials, and volunteers from all claims of injury which may be sustained by myself or the enrolled individual(s) while participating in any YMCA- sponsored activity, whether caused by the negligence of the YMCA or otherwise.

I agree to indemnify and hold the YMCA, its staff and volunteers harmless of and from any liability of whatever nature that may arise out of or result from my child/children participating in any YMCA sponsored program or activity.

If medical attention is required, I give my permission for such medical care; I also agree to follow the YMCA sportsmanship standards and guidelines. By signing below, I give the YMCA permission to use photographs or videos of the above named participant in its promotional/educational materials.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE USE ONLY	
REGISTRATION FEE	\$ _____
Y JERSEY ____ (\$15/Each) SIZE ____	\$ _____
TOTAL AMOUNT DUE	\$ _____
DATE: _____	PMT: <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> Check
MEMBER# _____	STAFF NAME _____

# SELECT YOUR LEAGUE

STEP 2

LEAGUE	LOCATION	DIVISION	REGISTRATION OPENS	EARLY BIRD DEADLINE	EARLY BIRD PRICING	REGISTRATION CLOSES	STANDARD PRICING	PRACTICE STARTS (WEEKS OF)	SEASON DATES (WEEKS OF)
<b>AVANCED</b> • 8 Games • Post-Season Tourney • Team Choice Jersey • Score/Standings Kept • Coach-determined Playing Time	<input type="checkbox"/> FSC South	<input type="checkbox"/> U4 (17) <input type="checkbox"/> U5 (16) <input type="checkbox"/> U6 (15) <input type="checkbox"/> U7 (14) <input type="checkbox"/> U8 (13) <input type="checkbox"/> U9 (12) <input type="checkbox"/> U10 (11) <input type="checkbox"/> U11 (10) <input type="checkbox"/> U12 (09) <input type="checkbox"/> U13 (08) <input type="checkbox"/> U14 (07) <input type="checkbox"/> U15 (06) <input type="checkbox"/> U16 (05) <input type="checkbox"/> U17 (04) <input type="checkbox"/> U18 (03) <input type="checkbox"/> U19 (02)	SUN. 9/6	MON. 10/19	\$65 (YM) \$85 (CP)	WED. 10/28	\$75 (YM) \$95 (CP)	SUN. 11/1 - 11/28	SUN. 11/29 - SAT. 2/13/21  TOURNEY (SUN. 2/14 - SUN. 2/28)

## PRICING NOTES

- YM Greater Wichita YMCA Member (Youth, Individual, Family, Active Older Adult), CP Community Participant. Join the Y and save on sports - learn more at ymcawichita.org/join.

## REGISTRATION NOTES:

- The Greater Wichita YMCA uses US YOUTH SOCCER criteria for determining age/participation grouping.
- Reduced pricing is available, through our Strong Community Fund, to those who qualify. Learn more and apply at any branch or ymcawichita.org/AccessForAll.
- Players and/or coaches registering after the early bird deadline will be assigned to a team/league as spaces become available but are not guaranteed a placement.
- 'Free Agents' (players registering without a team/coach) will be placed on teams subject to roster opening and/or coach availability.

TEAM NAME _____		COACH NAME _____	
COACH ADDRESS _____		PHONE# (____) ____ - ____	
EMAIL _____		EMAIL _____	
PLAYER NAME	PLAYER NAME	PLAYER NAME	PLAYER NAME
1	5	9	
2	6	10	
3	7	11	
4	8	12	