

MORE THAN A GAME

THE Y SPORTS EXPERIENCE

It's the smiles on their faces as they take the field. It's that spark in their eyes when it finally clicks. It's watching them gain confidence and make memories they will never forget!

Register online at ymcawichita.org/sports or return this form with payment to any YMCA location.

FACILITY RENTALS

Does your team need additional practice time? Rent a YMCA Farha Sport Center court, turf field or the entire facility! Contact a facility director for pricing and availability: fscrentals@ymcawichita.org

WE NEED YOU! BECOME A COACH

Be a positive influence on kids by serving as a volunteer coach at the Y. Whether you're new to coaching or a "seasoned veteran," don't worry, we've got you covered. The Y offers Coach's Training for anyone interested in leading a team. Contact any Y sport director for details.

Visit ymcawichita.playerspace.com and click 'Apply to Volunteer.'

VOLLEYBALL ACADEMY (ages 6-18)

Amp up those volleyball skills with clinic-style instruction and scrimmages. Taught by experienced volleyball coaches. Offered in the fall, spring, summer and winter at YMCA Farha Sport Center - Indoor Courts.

FEES: \$40/\$60 6-week session

CLUB VOLLEYBALL

Try-outs take place in November. The Club Volleyball season runs from November to April.

For more information, contact Alexi Thackery at 316.776.8407 or alexi.thackery@ymcawichita.org. Or visit our website: ymcawichita.org/fsc-cougars.

Try-out Fee: \$10 per player.



UPDATES AND INFO

Find YMCA organized sports league information, schedules and standings, and engage with coaches, staff, and other parents on PlayerSpace. It's free and easy to use.

Visit ymcawichita.org/sports to register online, view game schedules and more!

SPORT DIRECTOR CONTACTS:

RECREATION VOLLEYBALL:

ANDOVER YMCA | 1115 E US Highway 54
andoverysport@ymcawichita.org - 316.733.9622

EAST YMCA | 9333 E Douglas
eastysport@ymcawichita.org - 316.685.2251

NORTH YMCA | 3330 N Woodlawn
northysport@ymcawichita.org - 316.858.9622

NORTHWEST YMCA | 13838 W 21st St N
northwestysport@ymcawichita.org - 316.260.9622

SOUTH YMCA | 3405 S Meridian
southysport@ymcawichita.org - 316.942.5511

ADVANCED VOLLEYBALL:

YMCA FARHA SPORT CENTERS

FARHA COURTS - SOUTH | 3405 S Meridian
FARHA COURTS - ANDOVER | 640 S YMCA Dr

Alexi Thackery, Director of Volleyball
316.945.2255 | alexi.thackery@ymcawichita.org



ymcawichita.org



FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

VOLLEYBALL

GREATER WICHITA YMCA



DEVELOP SKILLS BEYOND THE COURT



ymcawichita.org/volleyball

STEP 1.

PLAYER/PARENT INFO

Participant Name: _____

Email contact for family: _____

Home Address: _____

City: _____

State: _____ Zip: _____

Sex: M F DOB: ___/___/___

Parent/Guardian 1 Name: _____

Home Ph: _____ Cell: _____

Parent/Guardian 2 Name: _____

Home Ph: _____ Cell: _____

I want to be a volunteer: Coach Assistant Coach

Name: _____ Phone: _____

PROGRAM PARTICIPATION RELEASE

I release the Greater Wichita YMCA, its staff, officials, and volunteers from all claims of injury which may be sustained by myself or the enrolled individual(s) while participating in any YMCA- sponsored activity, whether caused by the negligence of the YMCA or otherwise.

I agree to indemnify and hold the Greater Wichita YMCA, its staff and volunteers harmless of and from any liability of whatever nature that may arise out of or result from my child/ children participating in any YMCA sponsored program or activity.

If medical attention is required, I give my permission for such medical care; I also agree to follow the Great Wichita YMCA sportsmanship standards and guidelines. By signing below, I give the YMCA permission to use photographs or videos of the above named participant in its promotional/educational materials.

Parent/Guardian Signature _____ Date _____

AGE MATRIX FOR DIVISIONS

DIVISION	BORN BETWEEN	DIVISION	BORN BETWEEN
18U	7/1/02 - 6/30/03	12U	7/1/08 - 6/30/09
17U	7/1/03 - 6/30/04	11U	7/1/09 - 6/30/10
16U	7/1/04 - 6/30/05	10U	7/1/10 - 6/30/11
15U	7/1/05 - 6/30/06	9U	7/1/11 - 6/30/12
14U	7/1/06 - 6/30/07	8U	7/1/12 - 6/30/13
13U	7/1/07 - 6/30/08	7U	7/1/13 - 6/30/14

STEP 2.

SELECT YOUR LEAGUE

RECREATION VOLLEYBALL LEAGUE

EARLY BIRD

Registration Deadline

Practice Begin

Regular Game Season

Fall 2020 7/27/20 8/17/20 8/29/20 - 10/17/20

DIVISION: 8U 9U 10U 11U 12U 13U 14U

Host YMCA: Andover East North Northwest South

Coach Request: _____

Friend Request: _____

ADVANCED VOLLEYBALL LEAGUE

EARLY BIRD

Registration Deadline

Practice Begin

Regular Game Season

Fall 2020 7/27/20 8/17/20 9/1/20 - 10/13/20

DIVISION: 10U 11U 12U 13U 14U 15U 16U 17U 18U

Please Check One: Free Agent On a Team

Coach Request: _____

Preferred Practice Location: South Farha Courts Andover Farha Courts

Season Games take place on Tuesdays between 5:30pm - 8:30pm (last game time scheduled)

ADVANCED VOLLEYBALL - COACH USE ONLY:

Team Name: _____ Coach Name: _____

Address: _____ Phone: _____ Email: _____

Player Name
1
2
3
4
5
6
7

Player Name
8
9
10
11
12
13
14

Season:

8 games

Player Fees:

Early Bird Pricing: \$45 Y Member | \$65 Non-Member

Fee After Aug. 3: \$55 Y Member | \$75 Non-Member

Players registered after the early bird deadline are not guaranteed team placement. Players will be placed as space becomes available.

Uniform:

Y Reversible Jersey (\$15 each)

Can purchase at front desk of any YMCA Location (excluding the Farha Centers)

League Features:

Equal playing time

Volunteer coaches

Season:

8 games scheduled + Playoffs

Player Fees:

Early Bird Pricing: \$60 Y Member | \$80 Non-Member

Fee After Aug. 3: \$70 Y Member | \$90 Non-Member

Players registered after the early bird deadline are not guaranteed team placement. Players will be placed as space becomes available.

Players registered without a coach are placed on teams pending availability. New teams will be created as registration and available coaches allow.

Uniform:

Determined by the head coach

Financial Assistance available for those who qualify. For more information, visit any YMCA Branch or ymcawichita.org/financial-assistance.

OFFICE USE ONLY

Program/Team Fee	
Uniforms (\$15/ea, Qty _____ Size _____)	
Total Amount Due	
Date: _____	Pmt: <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> Check
Member # _____	Staff Name _____