

MORE THAN A GAME

THE Y SPORTS EXPERIENCE

It's the smiles on their faces as they take the field. It's that spark in their eyes when it finally clicks. It's watching them gain confidence and make memories they will never forget!

Register online at ymcawichita.org/sports or return this form with payment to any YMCA location.

FARHA SPORT CENTERS

Whether its basketball, soccer or volleyball, athletes will harness the energy of this world-class athletic atmosphere to train with confidence, knowing that they'll have the tools to achieve their greatest results! Located by the South & Andover YMCA Campuses.

FARHA FIELDS - SOUTH

FARHA COURTS - SOUTH and ANDOVER

FACILITY RENTALS

Does your team need additional practice time? Rent a YMCA Farha Sport Center court, turf field or the entire facility! Contact a facility director for pricing and availability: fscrentals@ymcawichita.org

WE NEED YOU! BECOME A COACH

Be a positive influence on kids by serving as a volunteer coach at the Y. Whether you're new to coaching or a "seasoned veteran," don't worry, we've got you covered. The Y offers Coach's Training for anyone interested in leading a team. Contact any Y sport director for details.

Visit ymcawichita.playerspace.com and click 'Apply to Volunteer.'

BASKETBALL ACADEMY (ages 8-18)

In addition to sports leagues, add Y Sport Academy to accelerate your skill progression.

6 week sessions that meets 2 times/week | 60-min.

FEES: \$40 Member/\$60 Non-Member

Contact Toby Baxter for more information.

316.945.2255 | toby.baxter@ymcawichita.org



UPDATES AND INFO

Find YMCA organized sports league information, schedules and standings, and engage with coaches, staff, and other parents on PlayerSpace. It's free and easy to use.

Visit ymcawichita.org/sports to register online, view game schedules and more!

SPORT DIRECTOR CONTACTS:

RECREATION BASKETBALL: YMCA FARHA SPORT CENTERS

FARHA COURTS - SOUTH | 3405 S Meridian
FARHA COURTS - ANDOVER | 640 S YMCA Dr
Toby Baxter, Director of Basketball
316.945.2255 | toby.baxter@ymcawichita.org

ADVANCED BASKETBALL: YMCA FARHA SPORT CENTERS

FARHA COURTS - SOUTH (FCS) | 3405 S Meridian
FARHA COURTS - ANDOVER (FCA) | 640 S YMCA Dr
Toby Baxter, Director of Basketball
316.945.2255 | toby.baxter@ymcawichita.org



ymcawichita.org



BASKETBALL

GREATER WICHITA YMCA

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY



FUTURES START HERE



ymcawichita.org/basketball

STEP 1.

PLAYER/PARENT INFO

Participant Name: _____

Email contact for family: _____

Home Address: _____

City: _____

State: _____ Zip: _____

Sex: M F DOB: ___/___/___

Age as of 09/01/20 _____ (Recreational)

Age as of 08/01/20 _____ (Advanced)

Parent/Guardian 1 Name: _____

Home Ph: _____ Cell: _____

Parent/Guardian 2 Name: _____

Home Ph: _____ Cell: _____

I want to be a volunteer: Coach Assistant Coach

Name: _____ Phone: _____

PROGRAM PARTICIPATION RELEASE

I release the Greater Wichita YMCA, its staff, officials, and volunteers from all claims of injury which may be sustained by myself or the enrolled individual(s) while participating in any YMCA- sponsored activity, whether caused by the negligence of the YMCA or otherwise.

I agree to indemnify and hold the Greater Wichita YMCA, its staff and volunteers harmless of and from any liability of whatever nature that may arise out of or result from my child/ children participating in any YMCA sponsored program or activity.

If medical attention is required, I give my permission for such medical care; I also agree to follow the Great Wichita YMCA sportsmanship standards and guidelines. By signing below, I give the YMCA permission to use photographs or videos of the above named participant in its promotional/educational materials.

Parent/Guardian Signature _____ Date _____

STEP 2.

SELECT YOUR LEAGUE

RECREATION BASKETBALL LEAGUE

	EARLY BIRD		
	<small>Registration Deadline</small>	<small>Practice Begin</small>	<small>Regular Game Season</small>
<input type="checkbox"/> Fall 2020	7/27/20	8/17/20	8/29/20 - 10/17/20

*Games played at Farha Sport Center Andover and/or South

DIVISION: Micro (ages 3 - 4)* 6U 8U 10U 12U

*Micro (age 3) is a 4 week clinic with parent participation (Begins in September) - Cost \$27/\$47

HOST YMCA PRACTICE LOCATION: Andover Farha South Farha

Coach Request: _____

Friend Request: _____

ADVANCED BASKETBALL LEAGUE (INDIVIDUAL OR TEAM)

	EARLY BIRD		
	<small>Registration Deadline</small>	<small>Practice Begin</small>	<small>Regular Game Season</small>
<input type="checkbox"/> Fall 2020	7/27/20	8/17/20	8/29/20 - 10/17/20

DIVISION: 6U 7U 8U 9U 10U 11U 12U 14U 16U 18U

Preferred Practice Location: Andover Farha South Farha

Please check One: Free Agent (No Coach) On a Team

Coach Request: _____

Position (If Free Agent): _____

ADVANCED BASKETBALL - COACH USE ONLY:

Team Name: _____ Coach Name: _____

Address: _____ Phone: _____ Email: _____

	Player Name
1	
2	
3	
4	
5	
6	

	Player Name
7	
8	
9	
10	
11	
12	

Season:
8 games

Player Fees:
Early Bird Pricing: \$45 Y Member | \$65 Non-Member
Fee After Aug. 3: \$55 Y Member | \$75 Non-Member
Players registered after the early bird deadline are not guaranteed team placement. Players will be placed as space becomes available.

Uniform:
Y Reversible Jersey (\$15 each)
Can purchase at front desk of any YMCA Location (excluding the Farha Centers)

League Features:
Equal playing time
Volunteer coaches

Season:
8 games scheduled + Playoffs

Player Fees:
Early Bird Pricing: \$85 Y Member | \$105 Non-Member
Fee After Aug. 3: \$95 Y Member | \$115 Non-Member
Players registered after the early bird deadline are not guaranteed team placement. Players will be placed as space becomes available.

Players registered without a coach are placed on teams pending availability. New teams will be created as registration and available coaches allow.

Uniform:
Determined by the head coach

League Features:
Scores/Standings
Play time determined by the coach

Financial Assistance available for those who qualify.
For more information, visit any YMCA Branch or ymcawichita.org/financial-assistance.

OFFICE USE ONLY	
Program/Team Fee	
Uniforms (\$15/ea, Qty _____ Size _____)	
Total Amount Due	
Date: _____	Pmt: <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> Discover <input type="checkbox"/> Check
Member # _____	Staff Name _____