

MSASP

Middle School After School Program
Greater Wichita YMCA



2016-2017 REGISTRATION FORM & FIELD TRIP WAIVER: SEPT 19-DEC 8 & JAN 17-MAY 4

STUDENT INFO

First Name: _____ **Last Name:** _____

Mailing Address: _____ **Zip Code:** _____

Birth date: _____ **Grade** (circle one): 6th 7th 8th **Gender** (circle one): Male Female

Ethnicity (circle one): Hispanic Non-Hispanic

Race (circle one): White Black/African American Native Hawaiian/Pacific Islander Asian
American Indian/Alaskan Native Asian & White Am. Indian or Alaska Native & Black/African Am.
Black/African Am. & White

PARENT INFO

Name of Parent/Guardian (first & last): _____

Emergency Contact: _____ **Contact Phone:** _____

Relation to the student: _____

Ethnicity of the head of household (circle one): Hispanic Non-Hispanic

Race of head of household (circle one): White Black/African American Asian

Native Hawaiian or Other Pacific Islander American Indian/Alaskan Native Asian & White
Black/African Am. & White Am. Indian or Alaska Native & Black/African Am.

Household Size & Income (include all household residents and total income from all sources):

Please circle Family Size and Income Level

Family Size					
1	Under \$13,200	\$13,201-\$21,950	\$21,951-\$26,340	\$26,341-\$35,150	Over \$35,151
2	Under \$15,930	\$15,931-\$25,100	\$25,101-\$30,120	\$30,121-\$40,150	Over \$40,151
3	Under \$20,090	\$20,091-\$28,250	\$28,251-\$33,900	\$33,901-\$45,150	Over \$45,151
4	Under \$24,250	\$24,251-\$31,350	\$31,351-\$37,620	\$37,621-\$50,150	Over \$50,151
5	Under \$28,410	\$28,411-\$33,900	\$33,901-\$40,680	\$40,681-\$54,200	Over \$54,201
6	Under \$32,570	\$32,571-\$36,400	\$36,401-\$43,680	\$43,681-\$58,200	Over \$58,201
7	Under \$36,730	\$36,731-\$38,900	\$38,901-\$46,680	\$46,681-\$62,200	Over \$62,201
8	Under \$40,890	\$40,891-\$41,400	\$41,401-\$49,680	\$49,681-\$66,200	Over \$66,201

I/we the undersigned, parent(s)/guardian(s) having legal custody/legal guardianship of said minor, give permission to attend any of the Middle School After-School Program activities. The said minor is physically able and mentally prepared to participate in all activities as described for said program. I/we hereby voluntarily and knowingly assume all risks and dangers inherent and incidental to the activities for which I/we have given my/our permission and thereby will not hold the Wichita YMCA & Wichita Public Schools liable for any injuries incurred during these activities.

- I/we do hereby grant permission for the said minor to be transported by a properly insured vehicle as required by (Kansas Law KSA 40-3107e) to and from the activities associated with the Middle School After-School Program.
- I/we do hereby grant permission for photos of my/our child to be used by the Wichita YMCA & Wichita Public Schools for promotional and educational purposes.
- I/we do hereby grant permission for student surveys to be given to my/our child pertaining the Wichita YMCA & Wichita Public Schools.
My signature below certifies that the information I have provided above is true and accurate under penalty of perjury.

Parent/Guardian's signature: _____ **Date:** _____